

**2011 ACPE National Conference  
Association for Clinical Pastoral Education, Inc.  
National Conference Workshop Application  
Salt Lake City, Utah  
April 6-9, 2010**



***“Spiritual Care on the Threshold: Honoring our Ancestry, Creating our Future.”***

Dear ACPE Member,

**You are invited to submit a proposal for a workshop at the 2011 ACPE Annual Conference!**

The theme of the conference is *“Spiritual Care on the Threshold: Honoring our Ancestry, Creating our Future.”* How do we embrace our own ancestry and heritage while crossing the threshold of the future? How have you in your supervision or spiritual care practice created that bridge?

It will be held in Salt Lake City, Utah on April 6-9, 2011. We hope that you will share your experience by leading a workshop which shares different ways you have honored your ancestry and created your future through your practice and in supervision.

Please complete the application to be considered for a workshop slot at the 2011 Conference. Feel free to forward this message to others who might be interested in presenting.

The deadline for submitting a proposal is July 31, 2010. We look forward to your willingness to present a workshop and participate in the 2011 conference!

Please submit proposals to Gerald Jones at [jonesg@sutterhealth.org](mailto:jonesg@sutterhealth.org) or Rod Seeger at [rodseeger@aol.com](mailto:rodseeger@aol.com).

Sincerely,

Gerald Jones  
Rod Seeger  
Education Committee Co-Chairs

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***“Spiritual Care on the Threshold: Honoring our Ancestry, Creating our Future.”***

Is your presentation applicable to the theme of this conference?      Yes \_\_\_\_\_      No \_\_\_\_\_

**WORKSHOP TITLE:**

**BRIEF ABSTRACT:**

**PRESENTER(S):**      Please attach succinct biographical information, including proper names and titles, for each presenter/facilitator that will participate in the workshop presentation.

**EQUIPMENT:**      Please indicate what your needs will be for your presentation.

- Projector and Screen
- If yes, do you have your own laptop?      Yes \_\_\_\_\_ No \_\_\_\_\_
- Slide Projector
- Flipchart
- White Board
- Other (Please specify). \_\_\_\_\_

**NOTE:** All equipment orders must be made no later than September 1. Since equipment costs are expensive, discretion is appreciated in making your selections. The conference can provide only basic equipment; internet connections and such are very costly, the use of such items would be given careful consideration and costs would have to be negotiated with the presenter(s).

**TAPING:**      Are you willing to have your presentation audio / video taped?      Yes \_\_\_\_\_ No \_\_\_\_\_

**OTHER:**      If there is additional information that would assist the planning committee in selection and/or is necessary to assist you in your presentation, please attach a written explanation.

**APPLICATION DEADLINE:** Applications submitted by July 31, 2010 will be given priority consideration according to space available, relevance to the conference theme, and soundness of description.

**SUBMITTED BY:** \_\_\_\_\_

**PLEASE RETURN THIS COMPLETED APPLICATION TO:**

Rod Seeger  
3 Glen Drive  
Mill Valley, CA 94941  
Fax: (415)388-7595  
Email: [rodseeger@aol.com](mailto:rodseeger@aol.com)

Application Accepted for Inclusion in the 2011 ACPE Conference Program _____Y _____N
Applicant Notified by _____
Time Slot Assigned _____